

# HEALTH INNOVATION COMMUNITY PARTNERSHIP

Monthly Meeting  
November 4, 2022

Reunión mensual 4  
de noviembre 2022



# Agenda

8:45	Meeting Overview, Guiding Principles and Announcement	Resumen de la reunión, principios rectores y anuncio
8:50	LAC+USC Medical Center Update	Actualización del Centro Médico LAC + USC
9:05	Community Health Update	Actualización de salud comunitaria
9:25	General Hospital-West Campus Update	Actualización del Hospital General-Campus Oeste
9:40	Development Updates	Actualizaciones de desarrollo
10:05	Community Conversation on Civic Leadership	Conversación comunitaria sobre liderazgo cívico
10:35	Partner Announcements	Anuncios de socios

# HICP Guiding Principles

(from our Vision  
and Mission  
document)

1. All participants agree to basic principles prioritizing equity, community resilience, and health in all programs and projects.
2. All participants agree to approach issues with an open mind, be willing to engage in dialogue, and commit to thinking boldly about solutions.
3. Participants will state views and ask genuine questions.
4. Participants will seek to avoid monologues and arguments; move to conversations where participants are curious and seek to understand various points of view.
5. Participants will explain reasoning and intent; share how we reach our conclusions so that others can understand our divergent reasoning.
6. Participants will attack the problem and not the person, organization, or institution.
7. Participants will define key terms so that we can attain a shared understanding.
8. Participants will share all relevant information.
9. Participants will always arrive prepared for the meeting.
10. During meetings, only one person speaks at a time; we will not engage in sidebar conversations.
11. Participants will work to develop a comprehensive, common set of information with which to solve problems and make decisions.
12. Participants will jointly design next steps.

Join us and help frame community priorities  
for General Hospital and West Campus!



The Community Priorities Advisory  
Committee is accepting applications  
now. Please [click here](#) to submit your  
application via our online form.

*If you are having trouble accessing the form,  
please contact [info@hicpla.org](mailto:info@hicpla.org)  
or call The Wellness Center at 213-784-9191.*

# Last Chance!!

Join the Community Priorities Advisory Committee.

Application deadline extended to Monday, November 7<sup>th</sup>.

[www.hicpla.org](http://www.hicpla.org)



# The Wellness Center Día de Los Muertos Altar

Commemorating Our Community

We invite you to join us for an interactive altar exhibit that commemorates members of our community, family, and other loved ones.

**Hosted Interactive Celebration**  
**Tuesday, November 1st & Wednesday, November 2nd**  
**1:30 PM - 4:30 PM**

**Open House All Week**  
**11/1/22-11/4/22**  
**8:30 AM to 4:30 PM**

**The Wellness Center  
Administrative Offices  
Lobby (next to the  
General Hospital  
Historic Lobby)**



The altar is presented in collaboration with artistic contributions by  
Community Artists: Anthony Gutierrez and Juana Mena





TONIGHT!  
Friday 11/4

5:30  
Community  
Health Fair  
7:00 Movie  
Screening

The Wellness Center Presents  
Disney  
**ENCANTO**  
**Movie Night**

Health Fair | Activities | Entertainment

**November 4, 2022**  
**5:30 PM - 6:30 PM**  
Health and Resource Fair  
**7:00 PM - 8:30 PM**  
Encanto Movie Screening &  
Snacks and Refreshments

**Call to Reserve Tickets**

1200 N. STATE ST  
LOS ANGELES, CA 90033

MORE INFO:  
213-784-9191



LAC+USC

LAC+USC Medical Center  
Update

**Actualizaciones del Centro  
Medico de LAC+ USC**

*Jorge Orozco, Chief Executive Officer*

# LAC+USC Medical Center Updates

Health Innovation Community Partnership (HICP) Meeting

Friday, November 4, 2022

**Jorge Orozco, CEO**





# COVID Update

Presented by:  
Jorge Orozco



Health &  
Wellness

Salud y  
bienestar

## Community Health Update

### **Actualización de salud comunitaria**

*Drs. Tracey Samko and Katherine Gardner,  
LAC+USC Medical Center*

# The Gender Health Program and Gender Affirming Services at DHS

Tracey Samko, MD (she/her)

Katherine Gardner, MD (they/she)



**Health Services**  
LOS ANGELES COUNTY

Where We  
Are and  
Where We  
Are Going





# Who We See

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Short answer: anyone who can be seen at DHS

Remember YOU  
Control YOUR mind. Don't  
let **FEAR and ANXIETY** fool  
you into thinking it controls  
you!



## Who We See: Age

All ages:

Children

Adolescents

Adults

# Who We See: Payor Mix



## Payors: Insurance or Coverage

### MediCal:

- LA Care, HealthNet
- "Straight" MediCal
- Restricted MediCal

My Health LA (specialty care, NOT primary care)

- Not insurance

Uninsured (enroll in 'Ability to Pay' program for reduced/no cost)



## Who We See: Unique Populations

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### Unique Populations:

- Minors involved in DCFS (LA County's child welfare system)
- Minors in Juvenile Hall





# Gender Affirming Services at DHS

**Discussions around gender/exploration of gender**

**Prescription Medications:**

Hormones, hormone blockers, puberty suppression)

**Surgical Services (adults only):**

Top surgery (with restrictions)

Breast augmentation

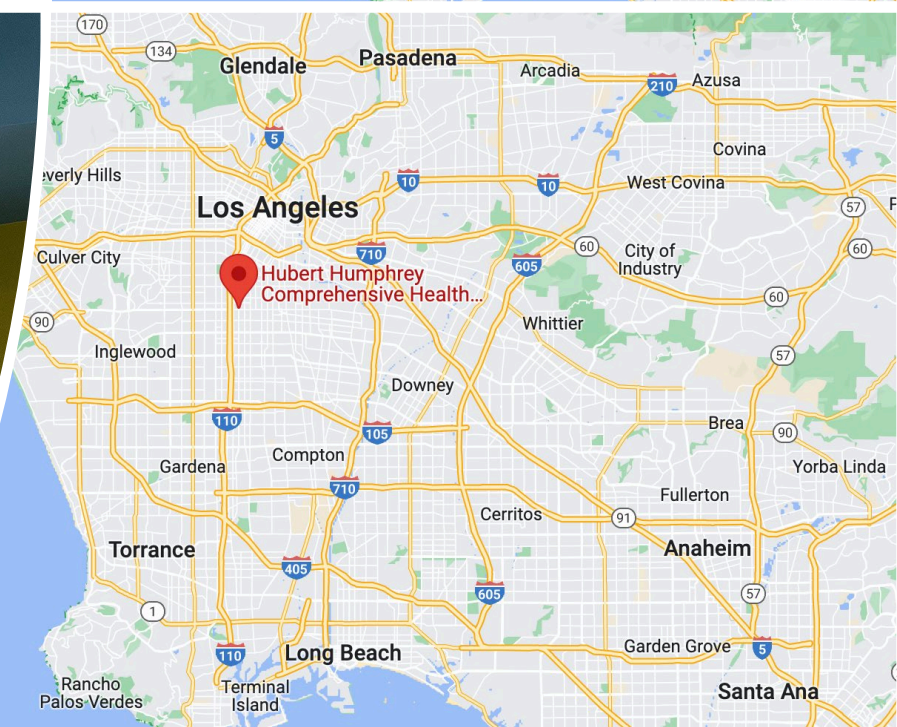
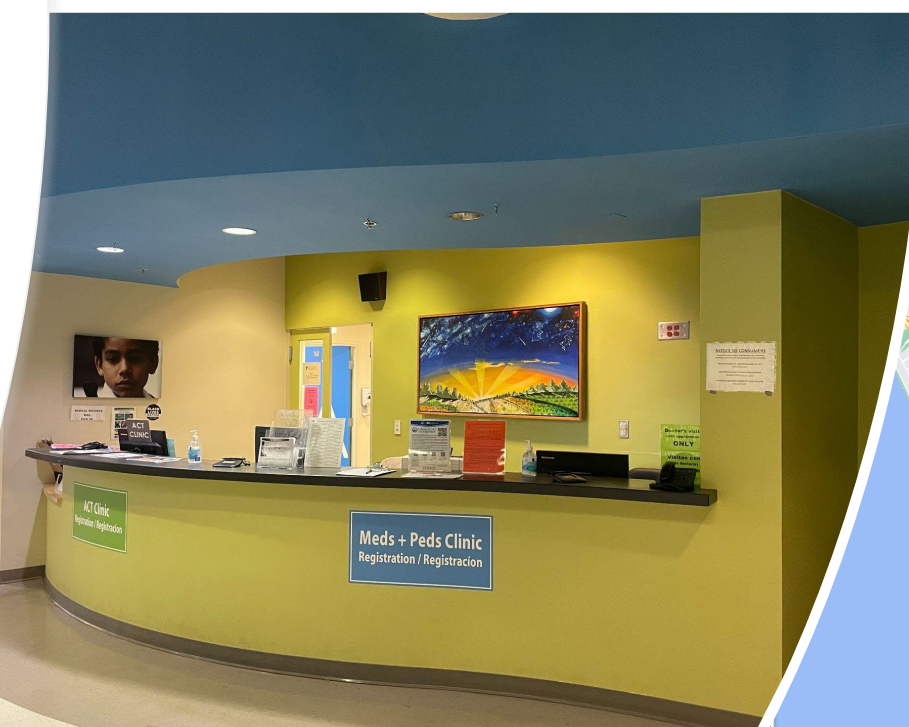
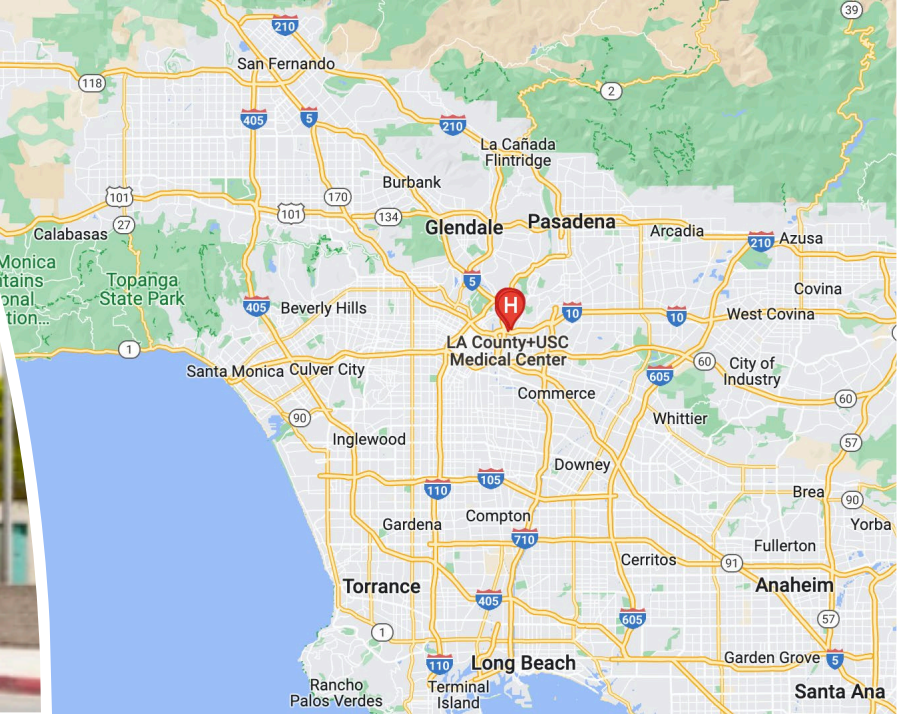
Facial feminization, tracheal shave

Hysterectomy

Orchiectomy

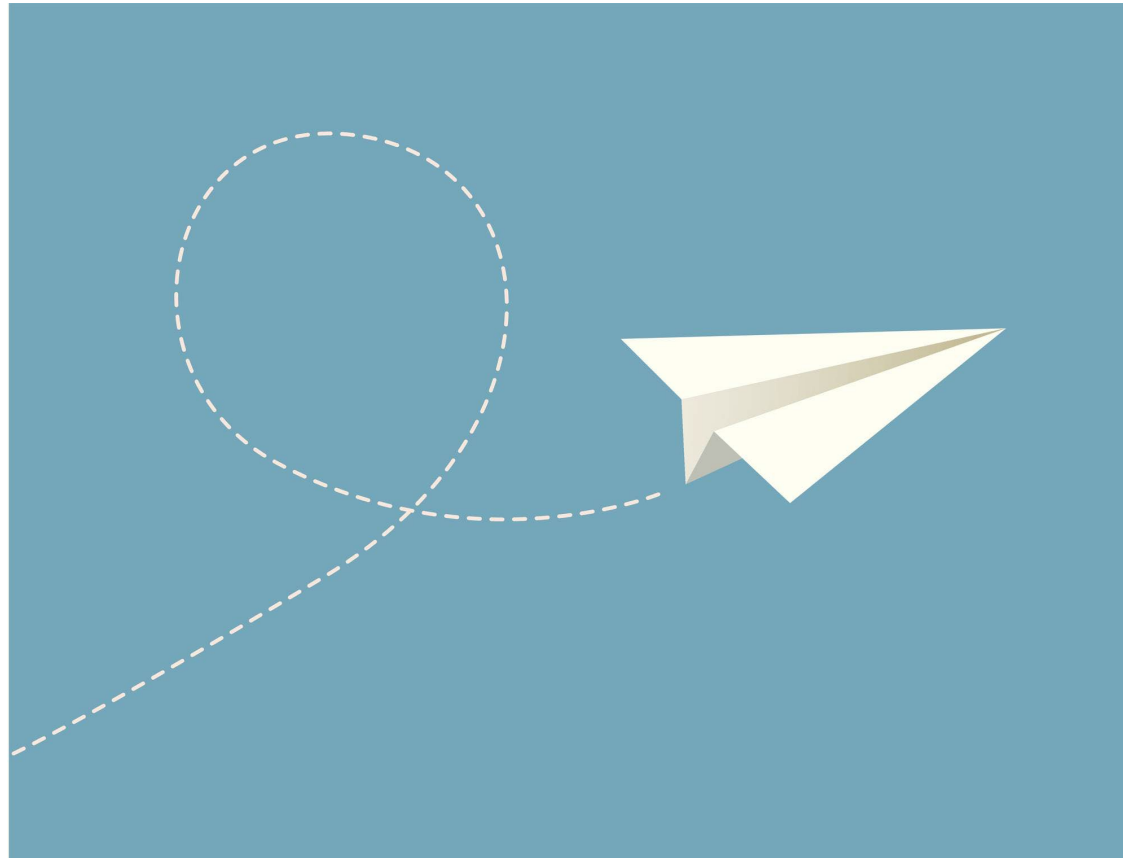
Voice surgery

**Voice Training/Therapy**



# Referrals Sent Outside DHS\*

\*If person has insurance coverage



- Electrolysis
- Laser Hair Removal
- Top Surgery (BMI, age)
- Phalloplasty, Metoidioplasty
- Vaginoplasty
- Body Contouring

## How people link to care

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- 1) Referral from DHS PCP
- 2) Referral from FQHC PCP
- 3) Call Alexis Project front desk at LAC-USC  
(323) 409-3233
- 4) Email one of us:  
Tracey Samko  
([tsamko@dhs.lacounty.gov](mailto:tsamko@dhs.lacounty.gov))  
Katherine Gardner  
([kgardner@dhs.lacounty.gov](mailto:kgardner@dhs.lacounty.gov))



# End

Contact information:

Alexis Project at LAC-USC

(323) 409-3233

Tracey Samko

[TSamko@dhs.lacounty.gov](mailto:TSamko@dhs.lacounty.gov)

Katherine Gardner

[KGardner@dhs.lacounty.gov](mailto:KGardner@dhs.lacounty.gov)



# General Hospital and West Campus RFP Project Update

## ***Actualización del proyecto del hospital general y west campus RFP***

*Doug Cohen, LA County Department of Economic  
Opportunity and Rosa Soto, LAC+USC Medical  
Center Foundation/The Wellness Center*

# General Hospital and West Campus Update



Presented by:  
**Doug Cohen**  
Dept of Economic Opportunity  
&  
**Rosa Soto**  
LAC+USC Medical Center  
Foundation, Inc.

# Board Motion

## Leveraging Private Capital to Advance the Reuse of Old General Hospital and Development of West Campus November 1, 2022

- **Authorize and delegate the Department of Economic Opportunity (DEO) Director, or her designee, to allocate Catalytic Development Funds (CDF) of \$300,000 to the Fund-Raising Services Agreement Amendment No. 5 between the County of Los Angeles Department of Health Services (DHS) and the LAC+USC Medical Center Foundation (Foundation) for assistance in the preparation of a Request for Proposals (RFP) for the potential reuse of General Hospital and development of West Campus on the LAC+USC Medical Center, County-owned land within the City of Los Angeles.**
- **Authorize and delegate the DEO Director, or her designee, to enter into and allocate an additional \$200,000 in CDF to the Fund-Raising Services Agreement Amendment No. 6 between DHS and the Foundation for assistance in the preparation of an RFP for the potential reuse of General Hospital and development of West Campus.**
- **Authorize and delegate the DEO Director, or her designee, for the execution of agreements, amendments, and/or work orders with consultants in the preparations of an RFP for the potential reuse of General Hospital and development of West Campus.**



# Community Priorities Advisory Committee

- Committee will **review, assess, and summarize** current **community guidance documents** from the Health Innovation Community Partnership and General Hospital Feasibility Study to **deliver a concise summary of community priorities** related to the General Hospital and West Campus Reuse to inform **future opportunities** related to the site.
  - Applications opened on 10/7- Deadline extended to 11/7
  - Applications are currently being reviewed and invitations will be sent next week
  - Meetings will begin the week of 11/14 with a report back due by 12/16





## Summary of Reuse Framework

### Community Priorities / Uses

- Affordable housing, including deeply and extremely low income, and for families
- After-school Science, Technology, Engineering, Art, Mathematics center
- Arts / Culture spaces
- Commemorative spaces
- Community services spaces
- Health and social support services space
- Library
- Locally based retail
- Neighborhood Grocery store
- Open space
- Parking
- Preschool / Daycare
- Senior center
- Subsidized to low cost extended stay hotel to support patient families receiving care at the Medical Center
- Workforce and economic development

### County Requirements

- Ensure General Hospital meets all applicable building codes applying to residential and mixed-use facilities
- Ensure LAC+USC Medical Center operations can continue effectively
- Ensure reuse implements Board policies, such as Community Benefits and Local and Targeted Worker Hire, and goals of the Countywide Sustainability Plan
- Maintain General Hospital and make more productive use of the underutilized West Campus area
- Replace or maintain secondary helipad
- Resolve temporary or final location for County functions located in the General Hospital and other buildings that may need to be renovated or replaced

### Technical Considerations

- Environmental
- Fire protection
- Geotechnical
- Hazardous materials
- Historic resources
- Mechanical, electrical and plumbing
- Open Space
- Structural
- Transportation and parking
- Utilities

# Community Engagement Next Steps



## Host Industry Days @ General Hospital and West Campus in the works!

Site visit opportunity @ General Hospital and West Campus for interested stakeholders. The purpose is to bring interest to the project to

- highlight the history, scope, and scale of the building and
- embed community voice/perspective as a key element of the project's intention and success.
- First event is being planned for mid-December 2022
- Second event will be Jan-February 2023

# Thank You!

**For more information, please contact**

**Heather Hays**

**[Heather@TheWellnessCenterLA.org](mailto:Heather@TheWellnessCenterLA.org)**

Community  
Stability

Estabilidad  
Comunitaria

Local Area Development Update

**Actualización de desarrollo de  
área local**

*Patricia Hachiya, LA County Department of  
Regional Planning*

# LAC+USC Restorative Care Village

## Permanent Supportive Housing Update

## Actualización de vivienda de apoyo permanente de LAC+USC Restorative Care Village

- The County/LACDA will enter into an Exclusive Negotiating Agreement with Century for development of an affordable housing project on County-owned property.
- The scope currently includes up to 300 residential units, of which 50% are designated as special needs units and 50% as affordable senior units.
- The property is part of the County's LAC+USC Restorative Care Village and is comprised of four parcels (2.3 acres).
- Century will present more on the proposed project at the December HICP meeting.
- **As part of the outreach efforts, Century is looking for HICP members to be part of a subcommittee to provide feedback on this proposed development. If you are interested, please put your name and email in the chat, or email [info@hicpla.org](mailto:info@hicpla.org)**
- El Condado/LACDA entrará en un Acuerdo de Negociación Exclusiva con Century para el desarrollo de un proyecto de vivienda asequible en propiedad del Condado.
- El alcance actualmente incluye hasta 300 unidades residenciales, de las cuales el 50 % están designadas como unidades para necesidades especiales y el 50 % como unidades asequibles para personas mayores.
- La propiedad es parte de LAC+USC Restorative Care Village del condado y se compone de cuatro parcelas (2,3 acres).
- Century presentará más sobre el proyecto propuesto en la reunión de HICP de diciembre.
- **Como parte de los esfuerzos de divulgación, Century está buscando miembros de HICP para que formen parte de un subcomité para brindar comentarios sobre este desarrollo propuesto. Si está interesado, ingrese su nombre y correo electrónico en el chat, o envíe un correo electrónico a [info@hicpla.org](mailto:info@hicpla.org)**



# Metro Area Plan

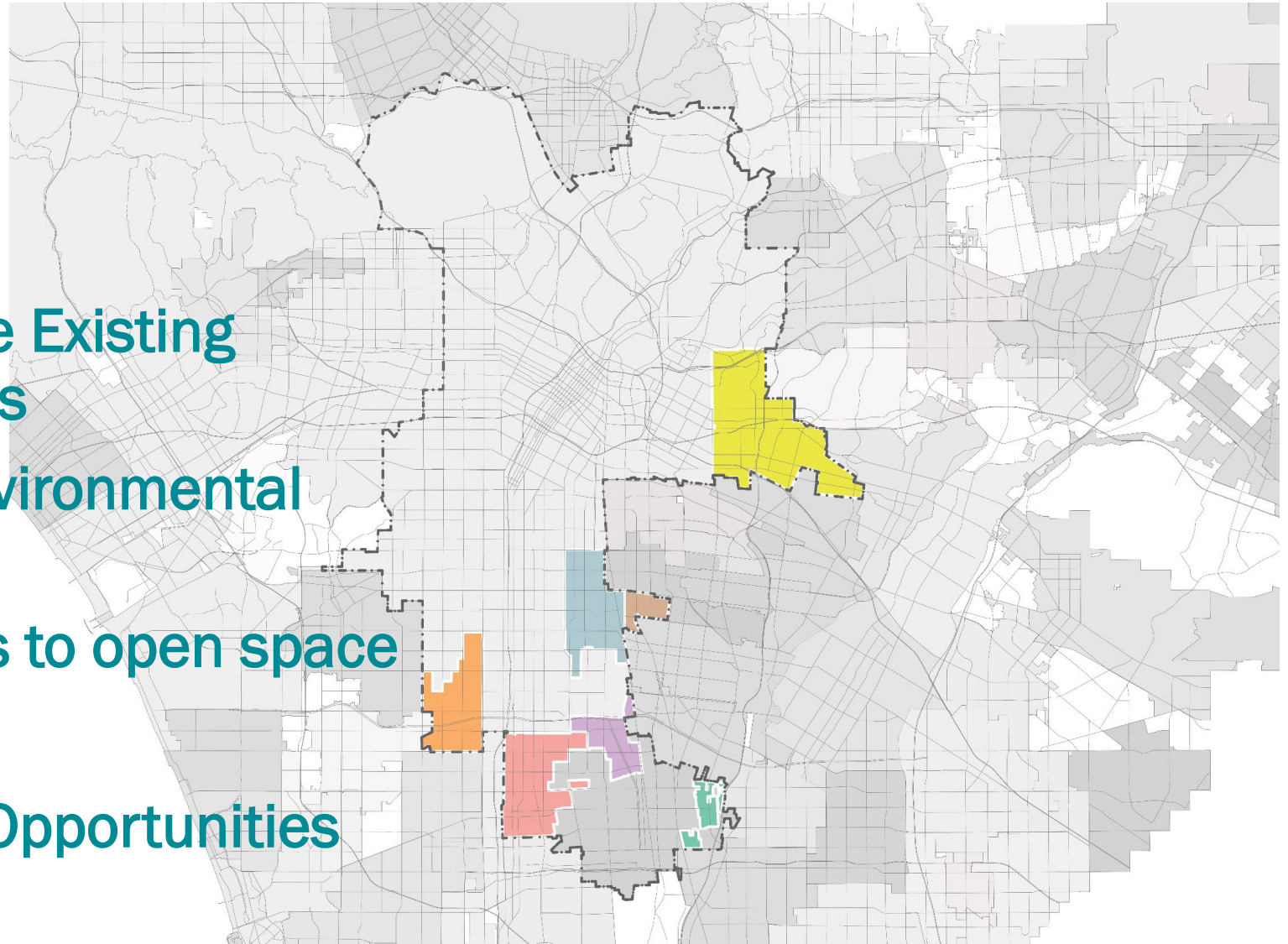
East Los Angeles   East Rancho Dominguez   Florence-Firestone   Walnut Park  
West Athens-Westmont   West Rancho Dominguez-Victoria   Willowbrook

Friday, November 4, 2022

Pat Hachiya, Supervising Regional Planner  
General Plan/Transit-Oriented Communities  
Section

## Metro Area Plan Goals

- Consolidate and Update Existing Policies and Regulations
- Prioritize Equity and Environmental Justice
- More and Better Access to open space
- Study Future Housing
- Facilitate Employment Opportunities



# Industrial Rezoning

## Life Science Park (LSP)

(Draft) Intent: Provide quality employment opps and support emerging technology, entrepreneurship, and innovation. Allows for life science, research, and development uses, esp. supporting bioscience and biomedical product development and manufacturing. Include admin, professional offices and allow basic services such as grocery stores and childcare that would serve local employees and neighbors.

### Example of Permitted Use:

Labs

Film Labs (CUP)

Biomed/pharmaceutical development: (CUP)

Microchip/tech chips

Research and development

Motion picture processing/sets

Hospitals (CUP)

Medical Clinics

Parks/Childcare centers

Warehouses (CUP)



# Industrial Rezoning

## Artisan Production and Custom Manufacturing (M-0.5)

(Draft) Intent: Neighborhood-scale urban manufacturing uses such as production, design, distribution, and repair of products, including but not limited to furniture, art, software, technology, and other custom-made products. Also allows neighborhood-service commercial services and innovation uses compatible with surrounding residential uses.

Example of Permitted Use:

Jewelry/clothing production

Craft products

Film labs (CUP)

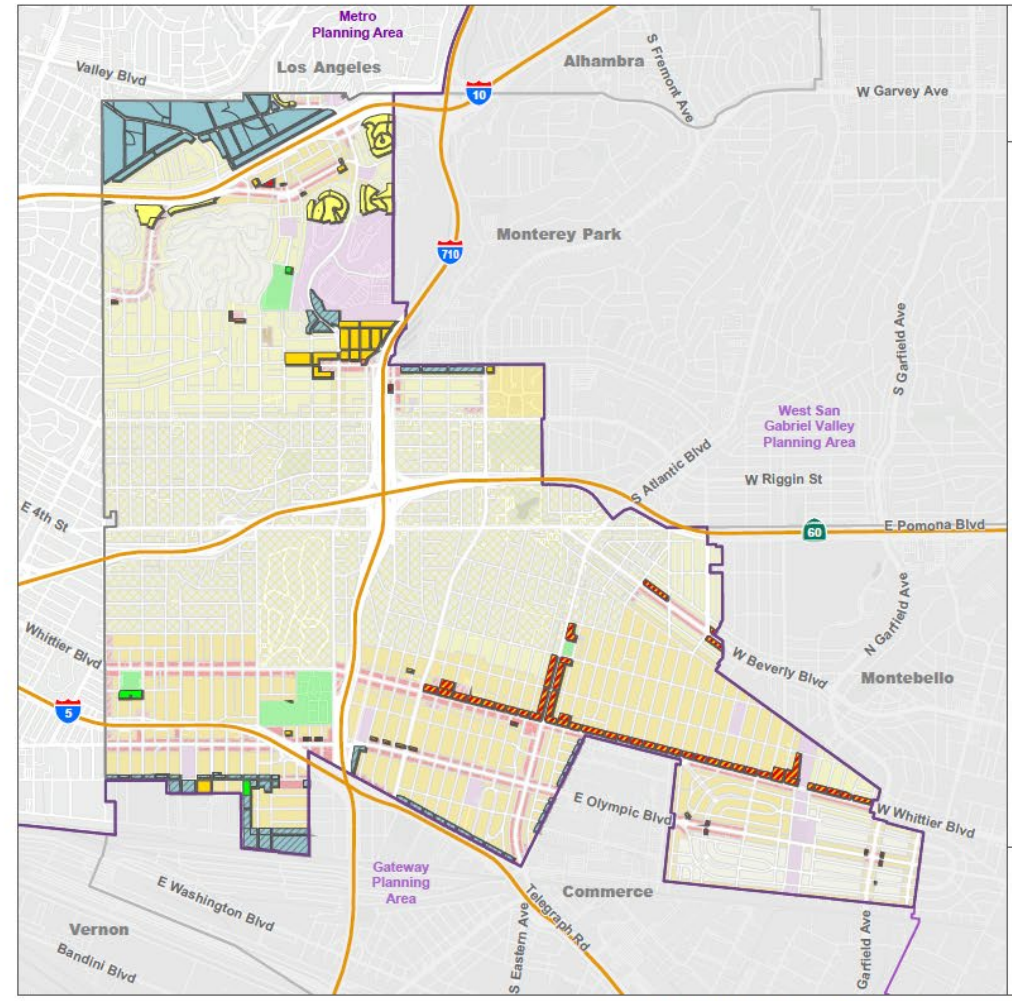
Microbreweries (CUP)

Artisan production and manufacturing

Shared kitchen complexes

Parks/Childcare centers

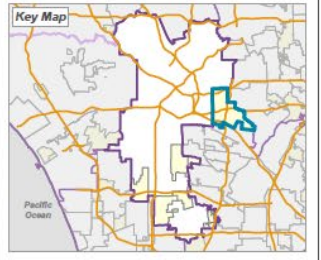
Warehouses (CUP)



Los Angeles County  
**Metro Area Plan:  
 Proposed Zone Changes**  
 East Los Angeles

- R-2 - Two-Family Residence
- R-3 - Limited Density Multiple Residence
- MXD - Mixed Use Development
- C-1 - Restricted Business
- C-2 - Neighborhood Business
- C-3 - General Commercial
- C-M - Commercial Manufacturing
- LSP - Life Science Park
- M-0.5 - Artisan Production and Custom Manufacturing
- O-S - Open Space

Note: This map is intended for informational purposes only and does not include any zoning overlays.



LOS ANGELES COUNTY  
 Dept. of Regional Planning  
 320 W. Temple St.  
 Los Angeles, CA 90012

Scale: 0 to 4,000 Feet

Prepared by DRP GIS Section / October 2022

...PROJECTS\DRP\_ADVANCE\_PLANNING\area\_plans\Area\_Plan\_Map\_Series\_Templates\Area\_Plan\_Map\_Series\_Templates.aprx - Metro Area Plan Proposed Zone Changes

Vertical toolbar on the left side of the map interface containing icons for copy, bookmark, link, layers, and other navigation tools.

Vertical toolbar on the right side of the map interface containing icons for zoom, pan, and other navigation tools.

# Housing Element Rezoning - East Los Angeles



Mixed Use along Whittier, Atlantic and Beverly

- 50-150 units/acre

- **Interactive GIS-map:**

<https://storymaps.arcgis.com/stories/c1ade07ca342481a88bfd877252e4713>

Use Mixto a lo largo de Whittier, Atlantic y Beverly

- 50-150 unidades de vivienda/acre



# Metro Area Plan

## Project Timeline

### Project Timeline Legend

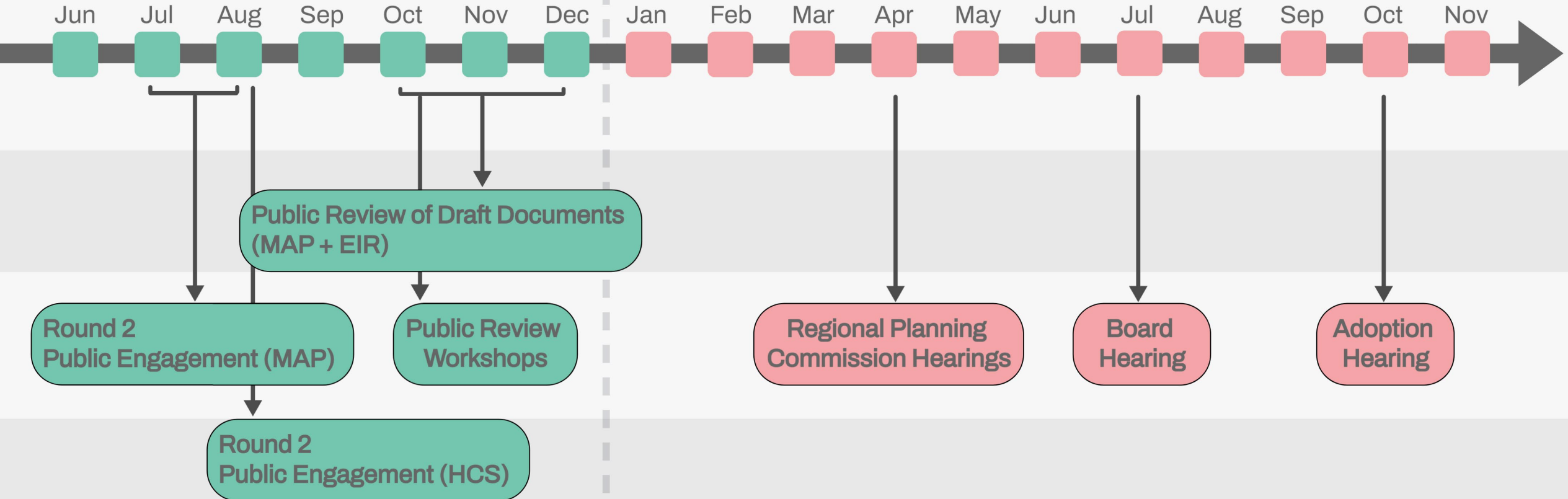
MAP - Metro Area Plan

EIR - Environmental Impact Report

HCS - Historic Context Statement

## 2022

## 2023



# Public Review Milestones

All Documents may be found posted here:

<https://planning.lacounty.gov/site/metroareaplan/documents/>

- **Draft Metro Area Plan (MAP)**  
Public Review period: 10/31/22 – 1/16/23 (5pm)  
Includes Land Use and Zoning Maps
- **MAP Draft Implementing Ordinances (Zoning Code Changes)**  
Public Review period: 11/17/22 – 1/16/23 (5pm)  
Interactive GIS “Storymap” of map changes available
- **Draft EIR**  
Public Review period: 11/17/22 – 1/16/23 (5pm)

All comments can be emailed to  
[MetroAreaPlan@planning.lacounty.gov](mailto:MetroAreaPlan@planning.lacounty.gov).

**Contact:**

**[MetroAreaPlan@planning.lacounty.gov](mailto:MetroAreaPlan@planning.lacounty.gov)**

**(213) 974-6316**

Community  
Stability

Estabilidad  
Comunitaria

Community Conversation on Civic  
Leadership

**Conversación comunitaria sobre  
liderazgo cívico**

*Henry Perez, InnerCity Struggle*

*Monica Alcaraz, Exodus Recovery*

*Ari Gutierrez-Arambula, Latino Equality Alliance*

**What is the role of HICP in the time of leadership instability in the Eastside?**

...

**HICP Meeting  
November 4, 2022**



# What is our role as the HICP?

**How do we use the health equity space to elevate consciousness around anti-Blackness and promote anti-racist leadership, policies and practices?**

# A recap of what happened:

**Leaked audio recording of a meeting between 4 very powerful Los Angeles Latinx leaders.**

Meeting took place over a year ago during the City of LA redistricting process.

**Disturbing racist comments were made during that meeting.**

Anti-Black comments.

Anti-Indigenous (Oaxacan Community) comments.

Homophobic comments.

**Purpose and intent of the meeting was to draw council districts beneficial to the 3 council members present in that meeting.**

Zero-sum game politics. In order for them to gain, others had to lose.

Accumulate “assets” for their districts at the expense of other districts losing those assets.

Attack on historically Black districts and Black political representation.

Attack on renter power and influence by ensuring renters do not become a dominant force with the support of one of the staunchest renter’s rights advocates on City Council.

# What has been the communities' response and what has it resulted in?

## The Communities' Response:

Dozens of statements condemning the comments and calling for resignations.

Protests in City Hall, Boyle Heights, Eagle Rock.

Disruption of City Hall meetings. No business as usual until all resign.

An 18 day encampment in front of Kevin de Leon's home.

## Where are things at now?

President of LA County Federation of Labor Ron Herrera - RESIGNED

City Council President Nury Martinez - RESIGNED

City Council Member Gil Cedillo - Lost reelection and term ends in December.

City Council Member Kevin de Leon - On an apology tour. Has stated he will not resign.

# What we are hearing on the ground and potential opportunities:

## **Council Member Kevin de Leon must resign:**

Accountability for his actions.

His presence in City Council is making council meetings and business an untenable situation.

Eastside organizations, leaders and residents do not want him serving as CD 14 council member.

## **Opportunities for Structural Reforms:**

Reform the redistricting process by creating an Independent Redistricting Commission.

Expand the number of City Council Districts.

Fund and Resource a City department of Racial Equity.

## **Necessary discussions about anti-Blackness and developing anti-racist practices:**

Among our organizations and departments.

Among our staffs and members.

# What is our role as the HICP?

**How do we use the health equity space to elevate consciousness around anti-Blackness and promote anti-racist leadership, policies and practices?**

Partner  
Announcements  
Anuncios de socios

LA Conservancy

## Legacy Business Grant Program



The Conservancy's Legacy Business Grant will award ten \$5,000 grants to eligible small businesses that have operated and contributed to their community's history and/or identity for at least 20 years

- Round 1 applications are due on December 7, 2022, 11:59 PST

The Conservancy's Legacy Business Grant otorgará diez subvenciones de \$5,000 a pequeñas empresas elegibles que hayan operado y contribuido a la historia y/o identidad de su comunidad durante al menos 20 años.

- La fecha límite para aplicar para la Ronda 1 es el 7 de diciembre de 2022 a las 23:59 hora del Pacífico!
- <https://www.laconservancy.org/legacy-business-grant-program>

Next Meeting:  
Friday, December 2, 2022

Próxima reunión: viernes,  
2 de diciembre 2022

[www.hicpla.org](http://www.hicpla.org)

HEALTH  
INNOVATION  
COMMUNITY  
PARTNERSHIP